

Y.L.O
P. Sekhar

SO-ndes
Ph, estimate
to all the principals
having N.S.S. unit
(H.S. School)
to (28/06/17)

K.R
28/06/17

**GOVERNMENT OF ODISHA
DEPARTMENT OF HIGHER EDUCATION**

No. XIIE-NSS-0059-2015 16289 /HE., Dated. 24-6-17

From

Dr U. N. Sahu, (SAG),
SNO-cum-Deputy Secretary to Government.

To

The Programme Co-ordinator, NSS
All Universities/ CHSE, Odisha/ Principal, JNV, Dhenkanal.

Sub: Nomination for State NSS award for the year 2016-17.

Sir/Madam,

In inviting a reference on the subject cited above, I am directed to enclose herewith the format of application for nomination of NSS State Awards and to request you to submit your nominations in the prescribed format to this Department by 30.07.2017 positively for selection of State NSS award for the year 2016-17.

Yours faithfully.

U. N. Sahu
24/06/17

SNO-cum-Deputy Secretary to Government

Memo No. 16290 /HE., Date 24-6-17

Copy forwarded to Regional Director, Directorate of NSS, Kalinga Stadium, Bhubaneswar for information and necessary action.

U. N. Sahu
24/06/17

SNO-cum-Deputy Secretary to Government

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA, BHUBANESWAR, NSS BUREAU.

Memo No. 284 /CHSE, dt. 28.06.2017

Copy forwarded to Principals / NSS Programme Officers of CHSE(O) with a request to submit nominations for the State NSS Award for the year-2016-17 if any in the prescribed proforma to this Bureau by 21.07.2017 positively. The selected nominations shall also be considered for CHSE(O) level NSS Awards.

U. N. Sahu
28-6-17
Programme Co-ordinator, NSS.

1284

NOMINATION FORMAT FOR NSS UNIT & PROGRAMME OFFICER FOR STATE NSS AWARD

Photograph
of the
Programme
Officer

1.	Name of the University/ +2 Council					
2.	Name of the College with full address (In Block Letters) URL of the Website of the College if any and code No-					
3.	Name of the Principal					
4.	Name of the Programme Officer in block letters and underline Surname					
5.	Date of Birth					
6.	Sex of Programme Officer- Male/Female					
7.	Whether trained if so details of Orientation/ Refresher/ Other Training including venue and date					
8.	Period of service as Programme Officer of the NSS Unit					
	From :			To:		
9.	Allocation and actual enrolment of NSS Volunteers during last 3 years preceding the year of award (Should be verified by the Programme Coordinator)					
	Year	Allocation	Actual Enrolment			
	1					
	2					
	3					
10.	Date of unit level Advisory Committee Meeting for last 2 years					
	Year	No. of Members	Date of meeting			
11.	Special Camping Target and achievement for the past 3 years (Should be verified by the Programme Coordinator)					
	Year	Target of Special Camps (Volunteer Strength)	Achievement			
	1					
	2					
	3					
12.	Details of Regular Activities Organised by the Unit , Year wise (last 3years)					
13.	Name of Adopted villages/urban slums/ communities under development programmes (Name of Contact Person/ Sarpanch/ Village Head and distance from Institution)					
14.	Achievements in last 3 years (Should be verified by the Programme Coordinator)					
Year	No. of Saplings planted	No. of Blood donation camps organised/ No of units donated in these camps	No. of Aids Awareness Camps/ Rallies	No. of people made fully literate	No. of children immunized against polio	Cost of Durable assets created/ Repair/ Construction

