



D.F.A

COUNCIL OF HIGHER SECONDARY EDUCATION: ODISHA,
NATIONAL SERVICE SCHEME BUREAU.
PLOT NO. C/2, SAMANTAPUR, BHUBANESWAR : 751013.
TEL.FAX.0674-2301152, Website-chseonss.nic.in Email- nsschseo1983@gmail.com

QUOTATION

Bhubaneswar, dated the 04th Aug July, 2018.

No. NSS 390 /CHSE(O), Sealed quotations in plain paper / letter pad from intending printing presses having valid GST registration with copy of Pan Card are hereby invited for printing, preparation and supply of "ANNUAL BULLETIN" of NSS Bureau for the year-2017-18 as per the specifications detailed below:-

- 1) Size of Booklet (Activities Report) = ¼ Demy.
- 2) No. of pages = Approximately = 22
- 3) Printing quality = Multi colour (Along-with design of Logo & Photographs)
- 4) Language = English & Odia
- 5) Paper quality = 130 GSM Art Paper (Sample of paper/papers should be submitted).
- 6) No. of copies = 700
(Total cost should be mentioned)

The quotation should reach in the office of the undersigned on or before 3.00 p.m. on dated 17.08.18 and the quotation shall be opened in the same day at 3.30 p.m. in the presence of the quotationers or their authorized representative if any. The authority reserves the right to reject all or any quotation without assigning any reason thereof. The quotation received in-complete or after the scheduled date and time shall be summarily rejected.

The rates should be quoted in the quotation inclusive of all taxes if any.

By Order of the Chairman

for Chairman
04.08.18
Programme Coordinator

Memo No. 391 / CHSE.Dt. 04.08.18
Copy forwarded to Registered Printing Firms of CHSE, Odisha / Notice Board / Guardfile NSS for information, necessary action, record & reference.

for Chairman
04.08.18
Programme Coordinator

St.

Handwritten signature